

SERVICES AT SAINT EDWARD'S IN MAY, 2017

Sun 1 / 14 May	nf	✝	Sunday of the Samaritan Woman; Icon of the MΘ “Unexpected Joy;” Holy Prophet Jeremias; St Asaph; Rb. Tamara, Queen of Georgia; Ven. New Mm Euthymius, Ignatius & Acacius of Athos; Ven. Nicephorus of Chios; Tone 4; MG 7 – John 20:1-10; Acts 11:19-30; John 4:5-42
Mon 2 / 15 May	nf	✝	St Athanasius the Great of Alexandria; Rb King Boris-Michael of Bulgaria; Acts 12:12-17; Heb. 13:7-16; John 8:42-51; Matt. 5:14-19; <i>Name Day of Fr Borislav (send chocolates!)</i>
Tue 3 / 16 May	nf	μ	Mm. Timothy & Maura; Ven. Theodosius of Kiev; New M. Ahmet the Calligrapher; Acts 12:25-13:12; John 8:51-59
Wed 4 / 17 May	f2		V. M. Pelagia of Tarsus; Acts 13:13-24; John 6:5-14
Thu 5 / 18 May	nf	✝	Great Martyr Eirene; Saint Hilary of Arles; Holy Hm. Ephraim the Newly-Appeared; Acts 14:20-27; John 9:39-10:9
Fri 6 / 19 May	f2		Rght. Job the Much-Suffering; Acts 15:5-34; John 10:17-28
Sat 7 / 20 May	nf	🍏	Appearance of the Cross over Jerusalem; Ven. John of Zedazeni & his 12 disciples; St John of Beverley; Ven. Nil of Sora; Acts 15:35-41; 1Cor. 1:18-24; Jn 10:27-38; Jn 19:6-11, 13-20, 25-28, 30
Sun 8 / 21 May	nf	✝	Sunday of the Blind Man; Holy Apostle John the Theologian; Ven. Arsenius the Great; Rght. Emily, mother of St Basil; Icon of the MΘ of Cassiopeia; Tone Pl. 1; 1Jn 3:21-4:6; 1Jn 4:11-16; 1Jn 4:20-5:5; MG 8 – John 20:11-18; 1Jn 1:1-7; John 9:1-38
Mon 9 / 22 May	nf		Holy Prophet Esaias; Mm. Christopher, Callinica and Aquilina; Ven. Shio; Ven. Joseph of Optina; Acts 17:1-15; John 11:47-57
Tue 10 / 23 May	nf	✝	Holy Apostle Simon the Zealot; Ven. Mm. of Prevlaka; Ven. Comgall of Bangor; New M. Eugene the Soldier; Acts 17:19-28; 1 Cor. 4:9-16; John 12:19-36; John 2:1-11
Wed 11 / 24 May	f2	✝	Leavetaking of Pascha; Hm. Mocius; Holy Peers of the Apostles Methodius & Cyril; Acts 18:22-28; John 12:36-47; <i>Matins at 8.30 today & Liturgy at 9.15 a.m, as in Bright Week</i>
VIGIL FOR ASCENSION DAY at 7 p.m.			
Thu 12 / 25 May	nf	✝	Great Feast of the ASCENSION OF OUR SAVIOUR; Esaias 2:2-3; Es. 62:10-63:3, 7-9; Zach. 14:1, 4, 8-11; MG Mark 16:9-20; Acts 1:1-12; Luke 24:36-53; Divine Liturgy at 9.30 a.m.
Fri 13 / 26 May	f2		M. Glycheria; Ven. Merwenna of Rumsey; Ven. Martyrs of Iveron, Athos, slain by the Latins; Acts 19:1-8; John 14:1-11
Sat 14 / 27 May	nf		M. Isidore of Chios; Acts 20:7-12; John 14:10-21
Sun 15 / 28 May	nf	✝	Sunday of the Holy Fathers of the First Œcumenical Council; Ven. Pachomius the Great; Tone Pl. 2; Gen. 14:14-20; Deut. 1:8-11, 15-17; Deut. 10:14-21; MG 10 – John 21:1-14; Acts 20:16-18, 28-36; John 17:1-13
Mon 16 / 29 May	nf		Ven. Theodore the Sanctified; Ven. Brendan the Voyager; Bl. Musa the child of Rome; Acts 21: 8-14; John 14:27-15:7
Tue 17 / 30 May	nf	μ	Holy App. Andronicus & Junia; Ven. Maildulf of Malmesbury; Holy Martyr Peter the Aleut in San Francisco; Acts 21:26-32; John 16:2-13; <i>Rest in 2013 of Metropolitan Cyprian the Elder</i>
Wed 18 / 31 May	f2		Holy Mm Peter, Dionysius, &c; Seven Virgin Mm of Ancyra; Ven. Ælgifu of Shaftesbury; Acts 23:1-11; John 16:15-23
Thu 19 M / 1 Jun	nf	✝	St Dunstan, Abp of Canterbury; Hm. Patrick of Prusa; Acts 25:13-19; John 16:23-33
Fri 20 M / 2 Jun	f2		M. Thalleus of Phœnicia; Ven. Nicetas, John & Joseph of Nea Moni; Rb King & Passion-bearer Ethelbert & Virgin Althryda; Acts 27:1-44; Jn 17:18-26 (<i>Service for Sts Constantine & Helena chanted</i>)

Sat 21 M / 3 Jun	nf	✠	Soul Sabbath; Vladimir Icon; Holy Peers of the Apostles, the God-crowned Sovereigns Constantine and Helena (<i>Service chanted on Friday</i>); Acts 28:1-31; 1 Thes. 4:13-17; John 21:15-25; John 5:24-30; <i>Greening of church in the afternoon</i>
VIGIL FOR THE GREAT FEAST OF PENTECOST 6 p.m.			
Sun 22 M / 4 Jun	nf	✠	GREAT FEAST OF PENTECOST; Num. 11:16-17, 24-29; Joel 2:23-32; Ezek. 36:24-28; MG – John 20:19-23; Acts 2:1-11; John 7:37-52, 8:12; Divine Liturgy at 10 a.m., followed immediately by Vespers & the Three Kneeling Prayers - then the Parish Breakfast in the Mortuary or Garden
Mon 23 M / 5 Jun	nf	✠	Day of the Holy Spirit; St Michael of Synnada; Ven. M. Michael the Black-Robed; Eph. 5:9-19; Matt. 18:10-20
Tue 24 M / 6 Jun	nf	μ	Ven. Simeon of the Wondrous Mountain; Ven. Vincent of Lerins; Rom. 1:1-7, 13-17; Matt. 4:25-5:13
Wed 25 M / 7 Jun	nf		Third Finding of the Head of St John the Baptist; Saint Aldhelm of Sherbourne; Rom. 1:18-27; Matt. 5:20-26
Thu 26 M / 8 Jun	nf	✠	St Augustine of Canterbury; New M. Alexander the former dervish; Rom. 1:28-2:9; Matt. 5:27-32
Fri 27 M / 9 Jun	nf	🍏	Ven. Bede of Jarrow; Rght. John the Russian of Procopion, the New Confessor; Rom. 2:14-29; Matt. 5:33-41
Sat 28 M / 10 Jun	nf		<i>Leavetaking of Pentecost;</i> Hm. Evtyches of Melitene; Blessed Andrew the Fool of Constantinople; St Germanus of Paris; Rom. 1:7-12; Matthew 5:42-48
Sun 29 M / 11 Jun	nf	✠	All Saints Sunday; Tone Pl. 4; Esaias 43:9-14; Wis. 3:1-9; Wis. 5:15-6:3; MG 1 – Matthew 28:16-20; Heb. 11:33-12:2; Matt. 10:32-33, 37-38, 19:27-30
Mon 30 M / 12 Jun	f2		START OF THE APOSTLES' FAST; Ven. Isaacius of the Monastery of Dalmatus; Rom. 2:28-3:18; Matt. 6:31-34, 7:9-11
Tue 31 M / 13 Jun	f2	μ	M. Hermias of Comana; Rom. 4:4-12; Matt. 7:15-21
Wed 1 / 14 Jun	f3	✠	Holy Martyr Justin the Philosopher; Holy Kg & M. Wistan; Rght. Witte of Whitchurch Canonicorum; <i>Vespers rdgs;</i> Rom. 4:13-25; 1 Cor. 1:18-24; Matt. 7:21-23; John 4:5-42
Thu 2 / 15 Jun	f2		St Nicephorus the Confessor; St Odo the Good, Archbp of Canterbury; Gt M. John of Suceava; Rom. 5:10-16; Matt. 8:23-27
Fri 3 / 16 Jun	f3	✠	M. Lucillian, &c; Ven. Kevin of Glendalough; Rb. Clothilde, Queen of the Franks; Ven Dorotheus of the Youg Monastery; Rom. 5:17-6:2; Matt. 9:14-17
Sat 4 / 17 Jun	f1		St Metrophanes, Abp of C'ple; Rom. 3:19-26; Matt. 7:1-8
Sun 5 / 18 Jun	f1	✠	All Saints of Mount Athos; St Boniface of Crediton; Ven. Dorotheus of Palestine; Tone 1; MG 2 – Mark 16:1-8; Rom. 2:10-16; Matthew 4:18-23
Mon 6 / 19 Jun	f2		Ven. Hilarion the New; M. Olivia; Rom. 7:1-13; Mt. 9:36-10:8
Tue 7 / 20 Jun	f2	μ	Hm. Theodotus of Ancyra; Rom. 7:14-8:2; Matt. 10:9-15
Wed 8 / 21 Jun	f3		Yaroslavl Icon; Great M. Theodore the Commander (relics); Ven. Melania the Elder; Rom. 8:2-13; Matt. 10:16-22
Thu 9 / 22 Jun	f2	✠	St Cyril of Alexandria; Ven. Columba of Iona; Ven. Cyril of White Lake; Rom. 8:22-27; Matt. 10:23-31
Fri 10 / 23 Jun	f3		Mm. Alexander & Antonina; Hm. Metrophanes & the New Martyrs of China; Rom. 9:6-19; Matt. 10:32-36, 11:1
Sat 11 / 24 Jun	f1	🍏	Icon of the MΘ "It is Truly Meet;" Holy Apostles Bartholomew & Barnabas; V.M. Macra; Rom. 3:28-4:3; 1 Cor. 4:9-16; Matt. 7:24-8:4; Luke 10:16-21
Sun 12 / 25 Jun	f1	✠	Sunday of the New Martyrs of the Turkish Yoke; Ven. Onouphrius the Great of Egypt, & Peter of Athos; Ven. Arsenius of Konevets; Tone 2; MG 3 – Mark 16:9-20; Rom. 5:1-10; Matt. 6:22-33
Mon 13 / 26 Jun	f2		M. Aquilina of Byblos; Rom. 9:18-33; Matt. 11:2-15

Tue 14 / 27 Jun	f2	μ	Prophet Eliseus; St Methodius of C'ple; St Aldate of Caer-glow; Rom. 10:11-11:2; Matt. 11:16-20
Wed 15 / 28 Jun	f3	✠	Prophet Amos; St Glicherie of Romania ; St Augustine of Hippo; Rb. Passion-bearer Lazar of Serbia; Rom. 11:2-12; Heb. 7:26-8:2; Matt. 11:20-26; John 10:9-16

Key to Symbols above

No symbol - daily schedule: Matins at 7 a.m. & Vespers at 6 p.m.

✠ - Divine Liturgy after Matins at approx. 8.30 a.m. (check in case of cancellation)

μ - Supplicatory Canon to the Mother of God on Tuesdays after Vespers

🍏 - Weekday Divine Liturgy at the Convent, but NOT at Brookwood

FASTING GUIDELINES: (See references in calendar on pages 1 - 3):

f3 - Strict vegan diet, no animal products, oil or alcohol
(other than fish itself, sea foods are permitted on f3 days);

f2 - as f3, but wine (alcohol) & oil permitted;

f1 - as f2, but fish also permitted;

nf - no fasting enjoined

Convent Services

AS WELL AS the weekday Liturgies at the Convent, which we have marked with the Apple Sign 🍏 in the calendar above (on these days there is no Liturgy at Brookwood, only Matins), the agreed dates for Sunday Liturgies at the Convent are: 14th May, 4th June, 18th June, 2nd July, 16th July & 6th August - all new style dates. (Barring accidents, there will be a Liturgy at Brookwood on every Sunday). The sisters will also have reader services daily - ask them for their service list.

MORTUARY UPDATE

SINCE we prepared the magazine itself, work has begun again on the final stage of the Mortuary Restoration, the restoration of the turret. The new phase began on Saturday, 29th April, almost a year to the day after the work on this project first began. This means that scaffolding has been erected round the turret, that access to the mortuary through the turret entrance has been blocked, and that the two lavatories there are temporarily out of use. Access to the mortuary will, for the time being, have to be through the kitchen annex and through the glass doors only, and the only lavatory there in use is the one for the disabled. Please be patient with all this. In good time it will lead to a better and a stronger facility for our community, and we will have completely restored the Victorian Mortuary Chapel, giving it a new lease of life.

The Prayers of the Faithful are asked for:

The Newly Departed: Archpriest James, Panayot, Paraskava, Eleni, Theodosia, Nadezhda, Metody, Anastas, Michael, Chrysanthy (O)

The Sick: Bishop Johannes, Archimandrite Daniel, Priest Christian, Rasophore Monk Thomas; Presbytera Helena, Ioannis, Evelin, Morfo, Domniki, Stefan, Lyuba, Peter, Katherine (O); Colin, Mavis, Ernest, Stephen (non O)

Expectant Mother: Cristina (O)

Special Needs: Eleni, Christopher, Ioan & Philothei & family (O)

Our Thanks to: Bishop Sofronie – monastic hats, beeswax candles; Bishop Ambrose – real British chocolate Easter eggs; Anun, NW6 – provisions, chicken food, egg boxes; Eleni Kyriakou – prosporhas, communion wine, Angela Pieri – prosporhas, meals; Elizabeth Castle – mending vestment, communion wine, old news-papers; Aquilina Steel – washing church vestments, mending; Melanie Swan – vestment mending, communion wine, dates & figs for Great Saturday; Natalia Hay – icon; Thomas Garland – communion wine, cheeses from Somerset; Ivan Tsenkov & Evelin Dimova & children – church cleaning; Anthony Bell – church cleaning, proofreading; Benjamin & Elaine Waterhouse – communion wine, provisions; Archondoulla Cleouvoullou – cloth, olive branches for Palm Sunday, meals; Ioan C. Turcu – mending lighting in church, chauffeuring Bishop Ambrose to the airport; Liggy Fagerlund – bringing the Bishop to us on the Day of Pascha, paska; Roxana Ioana Amarie – ferrying the Bishop between us and the Convent; Andrew & Ekaterina Lahiff, Anon, Philip & Jane Swan – church flowers; Athina Deskos – pedicure for Kinnock our cockerel; Ludmila Belokopytova – meals; David Jewel – delivering the same & provisions; Ivan Tsenkov- meals, vegetable plants; Nicolas & Irina, the King & Queen of Ukraine, Svitlana Selman – meals; Vasili Dabija- hats, provisions; Larisa Kinzonzi – provisions, chicken bread; Tatiana, Mrs James – provisions, cheese for Fr Niphon; Maria von Sabler – paska; Anastasia Panagiotidou & family, Alexander & Inna Onischenko, Galina Holt, Artemii Ananin, Melford Bramble, Family of Emilia Malic, Jim Gibbons, Tatiana Reardon, Grand Duchess Marina Dmitrievna Fedorov, Ilinka Gagova, Ioanna Georgiou, Despoina Falafell, Chrysanthy Lemos – provisions; Anne van der Lee – very blue mop; Baroness Anne von Bennigsen – candle stubs, egg boxes, old newspapers; Chris & Barbara Woodford – TESCO gift card; Melanie Swan & Luke and Zoë Kennard – Sainsbury's gift cards; Stephen Bennett – garden bird food; Justina C. Trollope – treats; and to all those who have supported us by their church attendance and prayers, by helping in so many ways over Great Week and New Week, and by giving alms to our Trust and to the Brotherhood. We would particularly like to thank those who give regularly by bankers' orders, and thus are continually supporting us, though, unfortunately through human frailty on our part, they are often overlooked. May God, Who overlooks no one, bless them!

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“ONE of the Fathers related to me the following story concerning Abba Theodore of Pherme: ‘I once went in the afternoon to visit him. It was summer, and I found him wearing a *lebiton* (tunic) so torn that his chest was bare; as well he was not wearing his *kouloulion* (head covering); it was lying in front of him. While we were conversing, a certain officer from the city came to see him. When he knocked at the door, the Elder went to open it. After welcoming the visitor, he bade him sit down at the doorway and began to talk with him I took part of his *maphorion* (cloak) and covered his shoulders with it, but the Elder grabbed it with his hand and threw it on the floor. When the officer had left, I said to the Elder: “Why, Abba, did you do this? Did this man come to be edified or, rather, to be harmed?” The Elder replied: “What are you saying to me, Abba? Are we still to be slaves of men? We did what we had to do, and he departed. Whoever desires to be edified, let him be edified; and whoever seeks an occasion for scandal, let him be scandalized. As for me, in whatever state I find myself, that is how I will receive my visitors.””

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